



CURTIS

BLUE LINE

In partnership with
UTAH COUNTY SHERIFF'S OFFICE,
PROVO POLICE DEPARTMENT,
and **THE UTAH 1033 FOUNDATION** presents

**THE
10th ANNUAL!**

Mountain States SWAT Training & Competition

August 13-15, 2024

OUR MISSION

Provide relevant real world training based on current events, utilizing a competition format to increase stress and push officers to perform at their best.

Teams will compete in 18-20 events over 3 days including:

- Live fire courses (handgun, rifle, sniper, shoot house, less lethal)
- Scenario-based training with non-lethal training munitions
- Obstacle Course
- Breakout classroom training sessions and recent SWAT event debrief

Trade tactics and exchange information with teams from all over the U.S., build camaraderie, and increase efficiency of multi-jurisdictional operations.

And most importantly, test your team proficiency in controlled environments and identify training points to focus on for future training efforts.

PARTICIPATION FEES

Registration Deadline JUNE 21, 2024

REGISTER ASAP - capacity is 24 teams only!

- **\$150 per Operator:** includes team event participation, all meals, event swag, and raffle entry
- **\$100 per Non-Competitor/Observer:** includes all meals, event swag, and raffle entry
Non-Competitor/Observer can be a team commander/leader
- Each team must have a total of 6 operators, including 1 dedicated marksman/sniper

3 Full Days

Day 1: Breakout Classroom Sessions to include Armorer and Instructor Certifications

Days 2 and 3: Team Events

Locations

Utah County Sheriff's Office Gun Range - Thistle, UT
Utah Fire and Rescue Academy - Provo, UT



All net proceeds go directly to
The Utah 1033 Foundation
to benefit the families of fallen officers.

Thank you to our
partners.





Mountain States SWAT Training & Competition 2024 Participant Application

Agency _____ Team Name _____
Address _____ Phone _____
City _____ State _____ Zip _____

Team Captain Information

Name _____ Email _____
Cell Phone # _____

Team Information

	Name	Shirt Size (S - 3XL)	Hat Size (S/M or L/XL)	Team Captain	Sniper/ Marksmen	
1.						
2.						
3.						
4.						
5.						
6.						
Non-Competitor/Observer Information						
1.						
2.						
3.						
4.						

Tentative Event Schedule *(subject to change)*

Tuesday, August 13	0800 - 1700 1800 - 2100	Breakout classroom training sessions, SWAT event debrief Kick-Off Dinner
Wednesday, August 14	0700 - 1700	Team Events: Live Fire for half, Scenarios for other half
Thursday, August 15	0700 - 1700 1800 - 2100	Team Events: Opposite from day prior Banquet Dinner, Award Ceremony and Raffle

Submit completed forms or inquiries to:

Jason Richards, Event Director | JRichards@CurtisBlueLine.com | 801.946.1729